

St Christopher's Cathedral Parish, Canberra

(including St Peter Chanel's Church, Yarralumla)

The Nativity of the Lord Year A 25th December 2022



YEAR OF WALKING TOGETHER 8th August 2022-WALKING 8th August 2023

Sunday Mass

St Christopher's

Cnr Canberra Ave & Furneaux Street, Forrest (Manuka) ACT

Sat. Vigil: 5.00pm Sunday: 8.00am, 11.00am 5.00pm

St Peter Chanel's

Cnr Weston & Loch Streets. Yarralumla ACT Saturday: 6.00pm Vigil Sunday: 9.30am

Weekday Mass

St Christopher's Monday to Friday: 7.30am & 12.15pm Saturday (& Public Holidays): 9.00am & 12.15pm

St Peter Chanel's Tuesday: 5.30pm Thursday: 10.00am Anointing Mass (2nd Thurs of month)

Reconciliation

St Christopher's Wednesday: 11.30am-12.00noon Thursday: 6.00 - 6.30pm Saturday: 11.00am - 12noon St Peter Chanel's Tuesday: 6.00 - 6.30pm Saturday: 5.15 - 5.45pm

Adoration

St Christopher's Monday to Friday: 5.00-6.00pm

Rosary at the Cathedral

Mon-Fri 8am, Sat 11:40am, Sun 4:45pm **Baptisms**

2nd & 4th Sundays: 12.30pm Weddings

St Christopher's: Saturday 1.30pm & 3.00pm St Peter Chanel's: By arrangement

Archdiocese of Canberra & Goulburn Archbishop: Most Rev Christopher Prowse DD STD Administrator: Fr Trenton van Reesch Assistant Priest: Fr Alexander Osborne

PARISH OFFICE

55 Franklin Street, Forrest ACT 2603 (02) 6239 9846 (bh) cathedral@cg.org.au www.cg.org.au/cathedral Online Payments Link: www.bpoint.com.au/payments/sccp Parish Secretary: Anita Piper — 8:30am-4:30pm Monday to Thursday. Office Closed Friday-Sunday Accounts Officer: Karina Widjaja—8am-4pm Friday

Walking Together...at Christmas

Despite COVID 19 still present in the community, in comparison to recent years we are able to enjoy this Christmas and New Year time in relative freedom from drastic restrictions. We can meet each other face to face and not simply on a computer screen. We can cultivate deeper friendships.

So let us focus anew on the Christmas story.

Regardless of religion or the lack of it, people are generally happy to walk together at Christmas and reflect on their lives in the light of the coming of Jesus, the babe of Bethlehem.

Walking together and reflecting on this "Silent Night, Holy Night", gives us an opportunity to deepen inner silence in our chaotic lives. We can permit ourselves to be still for a moment in our change of era. A response can be made in simplicity in contrast to life's confusions.

I trust that such reflections can make us more graceful and peaceful. Hope is given. A star leads us.

Humble shepherds help us to reflect on the lost, lonely and least around us. We are given motivation to offer practical assistance.

By walking together at Christmas, we realise afresh that we are not alone. We dismiss the temptation from self-appointed ideological elites that life is merely about "my choice" and "my Rights". We start to talk also about "our responsibilities and duties" to family and society's poor and oppressed.

Walking together means that this time is not simply "the festive season". We are not reduced merely to eating and shopping. It is also "the Christmas season". It is when "God-is-withus" (Emmanuel) in Jesus. There is joy and laughter. There is song and hope. There is transcendence and radiance.

Let us pray for peace in our world, especially in Ukraine. May we do all we can to make peace flourish as we walk locally under God's "Star of Wonder".

May Jesus bless and protect you all at this Christmas time!

- Archbishop Christopher Prowse



NOTICE

PARISH MINISTRIES

Director of Music

Ms Jaki Kane

RCIA Miss Becky Langworthy Contact Office

School of Religion Miss Chiara Catanzariti

Youth Minister Miss Anh Tran Email: anh.tran@cg.org.au

Weekly Liturgical Calendar

Mon. Dec 26 St Stephen, the 1st Martyr

Tues. Dec 27 St John the Apostle, Evangelist

Wed. Dec 28 The Holy Innocents, Martyrs

Thurs. Dec 29 5th day in the Octave of the Nativity

Fri. Dec 30 The Holy Family of Jesus, Mary & Joseph

Sat. Dec 31 7th day in the Octave of the Nativity Sun. Jan 1 Mary, the Holy Mother of God

PARISH GROUPS

Legion of Mary Monday at 5.30pm (Haydon Hall)

St Vincent de Paul

Good Shepherd Prayer Group Wednesday at 7pm SPC Parish Room (Feb-Dec)

> **Christian Meditation** Saturday at 4:30pm SPC

Other Communities

Spanish Community First Sunday of the month at 11.30am SPC

African Community Second Sunday of the month at 11.45am SPC begins Feb.

Filipino Community First Sunday bi-monthly at 5.00pm SPC

For details of any of the above, contact the Parish Office.

CAROLS— Carols at St Peter Chanel's will commence at 5:20pm before the 6pm Christmas Vigil and at 11:15pm before the midnight Mass at St Christopher's Cathedral.

ARCHBISHOPS CHRISTMAS APPEAL 2022—Funds raised will be used to support the ecumenical Christmas Bowl Appeal and its work in Ukraine, Syria, Sri Lanka, Zimbabwe and assisting Congolese refugees in Kenya. As well as projects in the Dioceses of Otukpo in Nigeria and Thamarassery in India and Bougainville in PNG. Thank you for your continuous generosity as it will enable us to again reach out and assist our neighbours in need, this year.

ARCHBISHOP'S CHRISTMAS APPEAL					
I would like my donation to be: \$20 \$50 \$100 \$150 Other \$					
Mr/Mrs/Miss/Ms/Dr/Rev (Block letters please)					
Address					
Postcode					
Please find enclosed my Cheque Money Order					
I prefer to use my Bankcard Visa Mastercard					
Signed					
Please send to: Archbishop's Christmas Appeal Attn: Deacon Joe Blackwell GPO BOX 3089, Canberra ACT 2601					
May we feel the comfort and joy of the God who comes close!					
2022 to 2023 THE YEAR OF Walking					
TOGETHER					

VIGIL/MIDNIGHT

Entrance Antiphon: The Lord said to me: You are my Son. It is I who have begotten you this day *Responsorial Psalm:* Today is born our Saviour, Christ the Lord. *Gospel Acclamation:* Good News and great joy to all the world: today is born our Saviour, Christ the Lord. *Communion Antiphon:* The Word became flesh, and we have seen his glory.

First Reading

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian. For all the footgear of battle, every cloak rolled in blood, is burnt and consumed by fire. For there is a child born for us, a son given to us and dominion is laid on his shoulders; and this is the name they give him: Wonder-Counsellor, Mighty-God, Eternal-Father, Prince-of-Peace. Wide is his dominion in a peace that has no end, for the throne of David and for his royal powers, which he establishes and makes secure in justice and integrity. From this time onwards and for ever, the jealous love of the Lord of hosts will do this.

Second Reading

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

Gospel

Caesar Augustus issued a decree for a census of the whole world to be taken. This census – the first – took place while Quirinius was governor of Syria, and everyone went to his own town to be registered. So Joseph set out from the town of Nazareth in Galilee and travelled up to Judaea, to the town of David called Bethlehem, since he was of David's House and line, in order to be registered together with Mary, his betrothed, who was with child. While they were there the time came for her to have her child, and she gave birth to a son, her first-born. She wrapped him in swaddling clothes, and laid him in a manger because there was no room for them at the inn. In the countryside close by there were shepherds who lived in the fields and took it in turns to watch their flocks during the night. The angel of the Lord appeared to them and the glory of the Lord shone round them. They were terrified, but the angel said, 'Do not be afraid. Listen, I bring you news of great joy, a joy to be shared by the whole people. Today in the town of David a saviour has been born to you; he is Christ the Lord. And here is a sign for you: you will find a baby wrapped in swaddling clothes and lying in a manger.' And suddenly with the angel there was a great throng of the heavenly host, praising God and singing: 'Glory to God in the highest heaven and peace to men who enjoy his favour.'

We pray for...

<u>Those who are ill</u>: Susie Menadue, Geraldene Ford, Kevin Conlon, Clara Yee, Maja Marija Olip, Mary Brennan, Sophy Jacob, McKenzie Killian, Gerry Dullard OSA, Fr Bill, Leung Man Kon, Matthew Hurley, Beryl Johnson, Florencio Fariña, Alejandra Martinez, Colliss Parrett, Arianna Vignale, Stella Lazar, Rod Duncan, Anthony, Paul Mychailuk, Kalum, Nicholas Dyne

<u>Anniversaries of death</u>: Constantino Salza, Nola Palisi, Domenico Marando, Madeleine Marsh Wright, Domenico Virgara, Nuala Kelly, John McLennan Duffy, Giuseppe Bonfini, Philomena Burke, Fr Thomas Wright, Raymond Noonan, Eva Kotthoff, Kathleen Moriarty, Olga Knight, Margaret Wilson, Federick Howley, Edith Dorn, Ellen Fenner, Anna Italiano, Judy Foschia, Bruna Romano, Mary Pini, Anne Merner Bruest Family, Sweeten Family, Mahony Family

Recently Deceased: Kathleen Maher, Frits Tedjakuntara, Joseph Williams, Philomena D'Cruze, Sharon Woods (Mons. John Woods sister), Paul Kildea Snr, Hugo Caggiano, Br Anthony Atkinson FMS, Berty Jacob, Adriane Brown, Sally Barber, Medardo Balmaceda, Lauren West, Nicolina Caggiano, Bill Higgins, Sr Roberta Robertson RSM, Donatella Magro, Vittorio D'Ambrosio, Kieran O'Connor, Antonio Costa, Jim Serafin, Amelia LoPilato, Teddy Kartadinata, Marie Hargreaves, Maria Teow Mah Lia, Don Robertson, Mary Rose Skidmore, Giuseppe Pelle, Peter Myat Htoo, Rozalia Spadafora, Adrianne Brown

ls 9:1-7

Ti 2:11-14

Lk 2:1-14

Readings — The Nativity of the Lord (Christmas Day) — Year A



Entrance Antiphon: A child is born for us, and a son is given to us; his sceptre of power rests upon his shoulder, and his name will be called Messenger of great counsel.

Responsorial: All the ends of the earth have seen the saving power of God.

Gospel Acclamation: A holy day has dawned upon us. Come you nations and adore the Lord. Today a great light has come upon the earth.

Communion Antiphon: All the ends of the earth have seen the salvation of our God

First Reading

ls 52:7-10

How beautiful on the mountains, are the feet of one who brings good news, who heralds peace, bring happiness, proclaims salvation, and tells Zion, 'Your God is king!' Listen! Your watchmen raise their voices, they shout for joy together, for they see the Lord face to face, as he returns to Zion. Break into shouts of joy together, you ruins of Jerusalem; for the Lord is consoling his people, redeeming Jerusalem. The Lord bares his holy arm in the sight of all the nations, and all the ends of the earth shall see the salvation of our God.

Second Reading

Gospel

Heb 1:1-6

At various times in the past and in various different ways, God spoke to our ancestors through the prophets; but in our own time, the last days, he has spoken to us through his Son, the Son that he has appointed to inherit everything and through whom he made everything there is. He is the radiant light of God's glory and the perfect copy of his nature, sustaining the universe by his powerful command; and now that he has destroyed the defilement of sin, he has gone to take his place in heaven at the right hand of divine Majesty. So he is now as far above the angels as the title which he has inherited is higher than their own name.

God has never said to any angel: You are my Son, today I have become your father, or: I will be a father to him and he a son to me. Again, when he brings the First-born into the world, he says: Let all the angels of God worship him.

(Shorter form Jn 1:1-5, 9-14) Jn 1:1-18

In the beginning was the Word: the Word was with God and the Word was God. He was with God in the beginning. Through him all things came to be, not one thing had its being but through him. All that came to be had life in him and that life was the light of men, a light that shines in the dark, a light that darkness could not overpower. A man came, sent by God. His name was John. He came as a witness, as a witness to speak for the light, so that everyone might believe through him. He was not the light, only a witness to speak for the light that enlightens all men; and he was coming into the world. He was in the world that had its being through him, and the world did not know him. He came to his own domain and his own people did not accept him. But to all who did accept him he gave power to become children of God, to all who believe in the name of him who was born not out of human stock or urge of the flesh or will of man but of God himself. The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth. John appears as his witness, He proclaims; 'This is the one of whom I said: He who comes after me ranks before me because he existed before me.' Indeed, from his fullness we have, all of us, received - yes, grace in return for grace, since , though the Law was given through Moses, grace and truth have come through Jesus Christ. No one has ever seen God; it is the only Son, who is nearest to the Father's heart, who had made him known.

LITURGICAL MINISTRIES ROSTER					
Lectors			Extraordinary Ministers of the Eucharist		
Mass	31 Dec / 1 Jan		31 Dec / 1 Jan		
5.00pm (SCC)	Les Buszynski Ruth Meadows				
6.00pm (SPC)	Melissa Dixon Mike Nash				
8.00am (SCC)	Phil Pocock Cecily Matthews				
9.30am (SPC)	Wanda Kaucz				
11.00am (SCC)	Bronwen Grey Bianca Goh		Jacqueline Hipwell Leeann Galloway		
5.00pm (SCC)	Lynette Yap Liz Porra				

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Lenten Gospel Acclamations, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1997, 1981, 1968, International Committee on English in the Liturgy, Inc. All rights reserved. The prayers are from the English Translation of the Roman Missal © 2010 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved.